

IVANOVO STATE POWER UNIVERSITY

# **SOLOVYOV STUDIES**

**Issue 2 (38) 2013**

## Editorial Board:

*M.V. Maksimov* (Chief Editor), Doctor of Philosophy, Ivanovo, Russia

*A.P. Kozyrev* (Chief Editor Assistant), Candidate of Philosophy, Moscow, Russia,

*E.M. Amelina*, Doctor of Philosophy, Moscow, Russia,

*A.V. Bragin*, Doctor of Philosophy, Ivanovo, Russia,

*I.I. Evlampiev*, Doctor of Philosophy, St. Petersburg, Russia,

*K.L. Erofeeva*, Doctor of Philosophy, Ivanovo, Russia,

*O.B. Kulikova*, Candidate of Philosophy, Ivanovo, Russia,

*N.V. Kotrelev*, Moscow, Russia,

*L.M. Maksimova* (responsible secretary), Candidate of Philosophy, Ivanovo, Russia,

*B.V. Mezhuev*, Candidate of Philosophy, Moscow, Russia,

*VI. Moiseev*, Doctor of Philosophy, Moscow, Russia,

*E.A. Pribytkova*, Candidate of Laws, Moscow, Russia,

*S.B. Rotsinskiy*, Doctor of Philosophy, Moscow, Russia,

*V.V. Serbinenko*, Doctor of Philosophy, Moscow, Russia,

*D.L. Shukurov*, Doctor of Philology, Ivanovo, Russia

## International Editorial Board:

*R. Goldt*, Doctor of Philosophy, Mainz, Germany,

*N.I. Dimitrova*, Doctor of Philosophy, Sofia, Bulgaria,

*E. van der Zweerde*, Doctor of Philosophy, Nijmegen, Netherlands,

*Ya. Krasicki*, Doctor of Philosophy, Wroclaw, Poland,

*B. Marchadier*, Paris, France,

*O. Smith*, Doctor of Philosophy, St. Andrews, UK

*Address:*

Department of Philosophy,

Russian Scientific and Educational Center of V. S. Solov'ev Studies,

Ivanovo State Power Engineering University

34, Rabfakovskaya st., Ivanovo, Russian Federation, 153003

Tel. (4932), 26-97-70, 26 97-75; Fax (4932) 26-97-96

E-mail: maximov@philosophy.ispu.ru

<http://www.solovyov-seminar.ispu.ru>

*The Journal is included in the List of Leading Reviewed Scientific Journals and Publications, which are approved by the State Commission for Academic Degrees and Titles of the Ministry of Education and Science of the Russian Federation for publishing the main scientific results of the dissertations on the candidate and doctoral degrees.*

*Information about published articles is sent to the Russian Science Citation Index by agreement with «Scientific Electronic Library» Ltd. No. 29-05/08 of May 20, 2008. The journal is registered in the foreign database Ulrich's Periodicals Directory.*

© M.V. Maksimov, preparation, 2013

© Authors of Articles, 2013

© Ivanovo State Power Engineering University, 2013

---

**CONTENT**
**IN COMMEMORATION OF THE 160<sup>th</sup> ANNIVERSARY  
OF V. S. SOLOVYOV'S BIRTHDAY**

<b>Moiseev V.I.</b> On Two Metaphysical Models and Vladimir Solovyov' Philosophy.....	6
<b>Parilov O.V.</b> Hiliastic Background in Dostoevsky's Works Formed under the Influence of V.S. Solovyov's Theocratic Concept.....	16
<b>Glazkov A.P.</b> Creation of World and History Sense in Historiosophy of V.S. Solovyov and G.V. Florovsky.....	29

**MONOGRAPH IN THE JOURNAL**

<b>Smirnov M.</b> The last Solovyov. Life and creativity of the poet and the priest Sergey Solovyov (1885–1942).....	43
---	----

**TO THE 90<sup>th</sup> ANNIVERSARY OF «PHILOSOPHICAL STEAMSHIP»**

<b>Levchenko V.V.</b> History of «Philosophical Steamship» from Odessa: Events, Facts, People.....	94
<b>Evlampiev I.I.</b> Ivan Il'yn and Alexander Kozhev: Russian Version of European Neo-hegelianism.....	106
<b>Garziano S.</b> Russia of the Past or Russia of the Future? (about Fedor Stepun's Article «Soviet and Emigrant Literature in the Twenties»).....	121
<b>Cordun V.A.</b> «Sociology of Revolution» of Pitirim Sorokin, Scientific Work and Author: Fate in Emigration.....	131
<b>Galcheva T.N.</b> Philosophy Exercises as Foundation of Court Decision (on Archival Materials of Bulgarian Service of State Security Department).....	140
<b>Rashkovsky E.B.</b> Yakov E. Golosovker: Philosophy in Search of Man.....	146

**METHODOLOGICAL PROBLEMS OF THE HUMANITIES**

<b>Shukurov D.L.</b> Formation of Psychoanalytic Approach to Studying Culture in Europe and in Russia.....	175
---	-----

**CRITICISM AND BIBLIOGRAPHY**

<b>Kolychev P.M.</b> Eternal Human Being about Igor Evlampiev's Book: «Andrey Tarkovskiy's Artistic Philosophy».....	189
<b>Bragin A.V.</b> Ontology to History in Creative Interpretation of the Marxist: about the Book of F.V. Chann-kay-si «Philosophy of History. The History of Humanistic Measurement».....	198
<b>Memory</b> Oliver Smith.....	207
<b>OUR AUTHORS</b> .....	208
<b>ON «SOLOVYOV STUDIES» JOURNAL</b> .....	210
<b>ON SUBSCRIPTION TO «SOLOVYOV STUDIES» JOURNAL</b> .....	213
<b>INFORMATION FOR AUTHORS</b> .....	213

---

**IN COMMEMORATION OF THE 160TH ANNIVERSARY  
OF V. S. SOLOVYOV'S BIRTHDAY**

**ON TWO METAPHYSICAL MODELS  
AND VLADIMIR SOLOVYOV'S PHILOSOPHY**

V. I. MOISEEV

Moscow State University of Medicine and Dentistry,  
5, Staromonetny per., Moscow, 119017, Russian Federation  
E-mail: vimo@list.ru

*The article is devoted to the questions of metaphysics, such as the section of logic of the Absolute. The basic features of logic of the Absolute are represented in terms of two opposite models – the inclusion model and the removal model. In the inclusion model the Absolute is suggested as an ontological maximum (Trans-Absolute), which includes everything. On the other hand, the Absolute is identified as something that should be in the removal model, which is displaced relatively the actual being. It is confirmed that in different moments of time and in solution of certain problems, Solovyov could determine his position at different points of metaphysical spectrum, the extreme positions of which were those two models. The methods of logical and philosophical analysis are used in the article, a brief overview of logical and philosophical studies of Vladimir Solovyov's metaphysics is given. The conclusion about the importance of the described models for the complete reconstruction of the metaphysical concepts of Vladimir Solovyov is made.*

*Key words: Absolute, relative, the model of inclusion, the model of displacing, metaphysics, philosophical logic, logic of all unity, Russian philosophy of all unity, neovseedinstvo, actual being.*

**References**

1. Moiseev, V.I. *Logika vseedinstva* [Logic of All Unity], Moscow: Perse, 2002, 415 p.
2. Moiseev, V.I. *Logika Dobra. Nравstvennyy logos Vladimira Solov'eva* [Logic of Good. Moral Logos of Vladimir Solovyov], Moscow: Editorial URSS, 2004, 400 p.
3. Levin, Yu.I. Invarianty filosofskogo teksta: Vl. Solov'ev [Invariants of Philosophical Texts: Vl. Solovyov], in *Izbrannye trudy. Poetika. Semiotika* [Collected works. Poetics. Semiotics], Moscow, 1998, pp. 676–742.
4. Antipenko, L.G. O voobrazhaemoy vselennoy Pavla Florenskogo [On Imaginary Universe of Paul Florensky], in *Posleslovie k knige: Pavel Florenskiy. Mnimosti v geometrii* [Afterword to the Book: Pavel Florenskiy. Imaginaries in Geometry], Moscow: Lazur, 1991, pp. 69–95.
5. Sidorenko, E.A. Logistika i teoditsey: idei nemonotonnoy i paraneprotivorechivoy logiki u Pavla Florenskogo [Logistics and Theodicy: the Ideas of Non-monotonic and Para consistent Logic in Florensky's Works], in *Voprosy filosofii*, 1997, no. 5, pp. 157–166.
6. Dennes, M. Husserl-Heidegger: influence de leur œuvre en Russie. Paris: LHarmattan, 1998, 334 p.
7. Haney, F. Pavel Florenskij – tradition und moderne, in *Studies in East European Thought*, 2001, no. 53 (4), pp. 285–306.
8. Moiseev, V.I. *Logika otkrytogo sinteza v 2 t., t. 1, kn. 1. Struktura. Priroda. Dusha* [Logic of Open Synthesis in 2 vol., vol. 1, book 1. Structure. Nature. Soul], Saint-Petersburg: ID «Mir», 2010, 744 p.
9. Moiseev, V.I. *Logika otkrytogo sinteza v 2 t., t. 1, kn. 2. Struktura. Priroda. Dusha* [Logic of Open Synthesis in 2 vol., vol. 1, book 2. Structure. Nature. Soul], Saint-Petersburg: ID «Mir», 2010, 743 p.
10. Moiseev, V.I. *Chelovek i obshchestvo: obrazy sinteza v 2 t., t. 1* [Man and Society: Synthesis Images in 2 vol., vol. 1], Moscow: ID «Navigator», 2012, 711 p.

11. Moiseev, V.I. *Chelovek i obshchestvo: obrazy sinteza v 2 t., t. 2* [Man and Society: Synthesis Images in 2 vol., vol. 2], Moscow: ID «Navigator», 2012, 759 p.

12. Solovyov, V.S. *Filosofskie nachala tsel'nogo znaniya* [Philosophical Principles of Integral Knowledge], in Solovyov, V.S. *Sochineniya v 2 t., t. 2* [Works in 2 vol., vol. 2], Moscow: Mysl', 1990, pp. 140–288.

13. Scotus, E.I. *Perifyuseon, ili o razdelenii prirody* [Periphyseon, or About Nature Division], in *Voprosy filosofii*, 2000, no. 1, pp. 147–160.

## **CHILIASTIC BACKGROUND IN DOSTOEVSKY'S WORKS FORMED UNDER THE INFLUENCE OF V.S. SOLOVYOV'S THEOCRATIC CONCEPT**

O.V. PARILOV

Nizhny Novgorod Law Academy,  
2 B, Kostin Str., Nizhny Novgorod, 603134, Russian Federation  
E-mail: olegparilov@yandex.ru

*The article evaluates the chiliasm as a learning and worldviews from religious, philosophical and Orthodox theological positions. The author considers the gradual formation of Dostoevsky's chiliastic views which were formed under the influence of Solovyov's theocratic concept. It is asserted that Dostoevsky's chiliasm has specific features: Russian messianism, Christian anthropocentrism. It is shown that Dostoevsky's desire to build the Kingdom of God in history, an ideal society, theocracy is connected with great interest to a unique human soul, theme of personality transformation on the Christian principles. It is concluded that Russian chiliasts at the end of the XIX century (Solovyov; Dostoevsky) claimed for the idea of a new revolutionary Church of St. John – the church of freedom, love and brotherhood.*

*Key words: chiliasm, Dostoevsky's works, Solovyov's World theocracy, Kingdom of God, transformation of man, Christianity, Russian messianism.*

### **References**

1. Bulgakov, S.N. *Neotlozhnaya zadacha (O soyuze khristianskoy politiki)* [The Urgent Task (On Unity of Christian Politics)], in *Khristianskiy sotsializm* [Christian socialism], Novosibirsk: Nauka, 1991, pp. 25–74.

2. Kotelnikov, V.A. *Teologiya istorii Ioakhima Florskogo v retseptsyakh F. Dostoevskogo i Z. Krasin'skogo* [Theology of Joachim of Flora's history in the reception of F. Dostoevsky and Z. Krasin'sky], in *Voprosy filosofii*, 2011, no. 4, pp. 122–128.

3. Seleznev, Yu. *Dostoevskiy* [Dostoevsky], Moscow: Molodaya Gvardiya, 2007, 543 p.

4. *Neizdannyy Dostoevskiy* [The Dostoevsky's Unpublished Works], in *Literaturnoe nasledstvo*, t. 83 [Literary Heritage], Moscow: Nauka, 1971, 728 p.

5. Leont'ev, K.N. *O vsemirnoy lyubvi (Rech' F.M. Dostoevskogo na pushkinskom prazdnike)* [On Worldwide Love (F.M. Dostoevsky's Speech at the Pushkin Holiday)], in *Russkaya ideya. Sbornik proizvedeniy russkikh mysliteley* [Russian Idea. Collected Works of Russian Thinkers], Moscow: Ayris-Press, 2002, pp. 190–226.

6. Gacheva, A.G. *Filosofiya istorii Dostoevskogo i russkaya religiozno-filosofskaya mysl'* [Dostoevsky's Philosophy of History and Russian Religious and Philosophical Thought], in *Literaturovedcheskiy zhurnal*, 2002, no. 4, pp. 54–64.

7. Elepova, M.Yu., Larionova, O.A. F.M. Dostoevskiy i N.F. Fedorov: k voprosu ob eskhatologicheskikh iskaniyakh F.M. Dostoevskogo [F.M. Dostoevsky and N.F. Fedorov: the Issue about F.M. Dostoevsky's Eschatological Searches], in *Vestnik Pomorskogo universiteta. Seriya Gumanitarnye i sotsial'nye nauki*, 2008, no. 1, pp. 58–64.
8. Dostoevskiy, F.M. Pis'ma 1878–1881 [Letters 1878–1881], in *Polnoe sobranie sochineniy v 30 t., t. 30, kn. 1* [Complete Collected Works in 30 vol., vol. 30, book 1], Leningrad: Nauka, 1988, 462 p.
9. Berdyaev, N.A. Mirosozertsanie Dostoevskogo [World View of Dostoevsky], in *Russkaya idea* [Russian Idea], Moscow: AST; Kharkov': Folio, 1999, pp. 243–395.
10. Krysin, R.I. Eskhatologicheskaya sistema vzglyadov F.M. Dostoevskogo [Eschatological Believes System of F.M. Dostoevsky], in *Vestnik TGU*, 2008, no. 11(67), pp. 254–258.
11. Evlampiev, I. Kirillov i Khristos. Samoubiytsy Dostoevskogo i problema bessmertiya [Kirillov and Jesus Christ. Dostoevsky's Suicides and the Immortality Problem], in *Voprosy filosofii*, 1998, no. 3, pp. 18–34.
12. Dostoevskiy, F.M. *Besy* [Demons], Saint-Petersburg: Karavella, 1994, 672 p.
13. Dostoevskiy, F.M. Brat'ya Karamazovy [The Karamazov Brothers], in *Polnoe sobranie sochineniy v 30 t., t. 14* [Complete Collected Works in 30 vol., vol. 14], Leningrad, 1988, 516 p.
14. Dostoevskiy, F.M. Pushkin [Pushkin], in *Russkaya ideya* [Russian Idea], Moscow: AST; Kharkov: Folio, 1999, pp. 172–189.
15. Solov'ev, V.S. *Tri rechi v pamyat' Dostoevskogo* [Three Speeches in Memory of Dostoevsky]. Available at: <http://lib.ru/HRISTIAN/SOLOWIEW/dostoevsky.txt> (date accessed 05/12/2012).

## CREATION OF WORLD AND HISTORY SENSE IN HISTORIOSOPHY OF V.S. SOLOVYOV AND G.V. FLOROVSKY

A.P. GLAZKOV

Astrakhan State University,  
20a, Tatishcheva str., Astrakhan, 414056, Russian Federation  
E-mail [alpglazkov@yandex.ru](mailto:alpglazkov@yandex.ru)

*The connection between the logic of the historiosophical conception of the historical process, the sense of history and the theological interpretation of the creation of the world is revealed in the article. The ontological reasons for defining specifics of eschatological philosophy of history of sophiology and Christianity are discussed. It is confirmed that theological interpretation of such interconnected moments of the Christian doctrine such as Creation – Fall – the incarnation of Jesus Christ – redemption – salvation – resurrection has the key value for the eschatological historiosophy. The theological understanding of creation in all-unity philosophy of V. S. Solovyov and in philosophy of neopatri c stisynthesis of G. V. Florovsky is considered by means of the method of comparative analysis. The author comes to a conclusion that V. S. Solovyov's sophiology and the Christian dsisoctrine of the Holy Fathers which Florovsky revived in his works, have the different theological bases.*

Key words: *sophiology, historiosophy, creation of the world, nature of the world, divine nature, all-unity, the universal religion, the philosophy of the Holy Fathers, the sense of history, the Fall, eschatology.*

### References

1. Sobolev, A.V. Vladimir Solovyov i o. Georgiy Florovskiy (o liberalizme i konservatizme v religiozno-filosofskoy mysli) [Vladimir Solovyov and Georgy Florovsky (About Liberalism and

Conservatism in Religious and Philosophical Thought)], in *Solovyovskiy sbornik: materialy mezhdunarodnoy konferentsii «V.S. Solovyov i ego filosofskoe nasledie»* [Materials of the International Conference «V.S. Solovyov and His Philosophical Heritage», Moscow: Fenomenologiya-Germenevtika, 2001, pp. 157–165.

2. Mochul'skiy, K.V. Vladimir Solovyov. Zhizn' i uchenie [Vladimir Solovyov. The Life and Doctrine], in *Vl. Solovyov: Pro et contra. Antologiya, v 2 t., t. 1* [Vl. Solovyov: Pro et contra. Anthology, in 2 vol., vol. 1], Saint-Petersburg: RHGA, 2002, pp. 556–829.

3. Rashkovskiy, E.B. *Solovyovskie issledovaniya*, 2008, issue 16, pp. 17–36.

4. Maksimov, M.V. *Solovyovskie issledovaniya*, 2001, issue 1, pp. 47–75.

5. Bulgakov, S.N. Vladimir Solovyov i Anna Shmidt [Vladimir Solovyov and Anna Shmidt], in *Vl. Solovyov: Pro et contra. Antologiya, v 2 t., t.2* [Vl. Solovyov: Pro et contra. Anthology, in 2 vol., vol. 2], Saint-Petersburg: RHGA, 2002, pp. 646–681.

6. Pribytkova, E.A. *Nesvoevremennyy sovremennik: Filosofiya prava V.S. Solovyova* [Untimely Contemporary: V.S. Solovyov's Legal Philosophy], Moscow: Modest Kolerov, 2010, 480 p.

7. Losev, A.F. *Vladimir Solovyov i ego vremena* [Vladimir Solovyov and His Time], Moscow: Progress, 1990, 720 p.

8. Solovyov, V.S. Sofiya [Sofia], in Kozyrev, A.P. *Solovyov i gnostiki* [Solovyov and the Gnostics], Moscow: Savin S.A., 2007, pp. 409–492.

9. Maksimov, M.V. *Solovyovskie issledovaniya*, 2001, issue 2, pp. 40–73.

10. Solov'ev, V.S. Chteniya o Bogochelovechestve [Lectures on Godmanhood], in *Sochineniya v 2 t., t. 2* [Works in 2 vol., vol. 2], Moscow: Pravda, 1989, pp. 3–172.

11. Klimov, A.E. G.V. Florovskiy i S.N. Bulgakov. Istoriya vzaimootnosheniy v svete sporov o sofiologii [G.V. Florovsky and S.N. Bulgakov. The History of Relations in the light of Disputes about Sophiology], in *S.N. Bulgakov: Religiozno-filosofskiy put': Mezhdunarodnaya nauchnaya konferentsiya, posvyashchennaya 130-letiyu so dnya rozhdeniya* [S.N. Bulgakov: Religious and Philosophical Way. The International Scientific Conference devoted to the 130-th Anniversary of Birthday], Moscow: Russkiy put', 2003, pp. 86–114.

12. Sofroniy (Sakharov). *Perepiska s protoiereem Georgiem Florovskim* [Sofrony (Sakharov) Correspondence with G. Florovsky], Svyato-Ioanno-Predtechenskiy monastyr': Svyato-Troitskaya Lavra, 2008, 176 p.

13. Florovskiy, G.V. Tvar' i tvarnost' [Creature and Creature Nature], in *Khristianstvo i tsivilizatsiya. Izbrannye trudy po bogosloviyu i filosofii* [Christianity and Civilization. Selected Works about Theology and Philosophy], Saint-Petersburg: RKhGA, 2005, pp. 280–315.

14. Kozyrev, A.P. *Solovyovskie issledovaniya*, 2001, issue 2, pp. 73–86.

---

## TO THE 90TH ANNIVERSARY OF «PHILOSOPHICAL STEAMSHIP»

### HISTORY OF «PHILOSOPHICAL STEAMSHIP» FROM ODESSA: EVENTS, FACTS, PEOPLE

V.V.LEVCHENKO

Odessa National Maritime University, 34, Mechnikov str., Odessa, 65029, Ukraine

E- mail: levchenkolav@yandex.ua

*Based on a wide range of documentaries and scientific literature the author considers the expulsion act of scientists from Odessa, which is a part of the operation of expatriation of dissident intellectuals in 1922. This event is known as «philosophical steamship» in the annals of modern history. The author describes the research degree of the problem in historical science and shows that the Ukrainian and Russian historiography do not have the integrated study of the topic. The analysis of relations between the power and scientists during the reorganization of higher education system in the Ukrainian SSR on the example of Odessa high school is provided. Thus, the prerequisites and main features of Soviet government's policy are presented with regards to intellectuals. The activities of the Soviet authorities, which had unlimited power in the field of higher education, are examined. It was revealed that one of the negative factors of the reform period was the ideological pressure of party organs to subdue the scientists to their interests. As a result, the unfounded accusations against them and the subsequent repression happened. The author dives the analysis of age-specific, professional, national, social indicators and political views of the scientists who were included in the list of candidates for the Odessa expulsion. The basic stages of the Odessa action during the autumn-winter 1922–1923 are discussed; and the factors that led to inaccuracies in determining the deportees intellectuals number are identified. The fates of deported and left at home scientists are observed. It is concluded that further research of the scientific intelligentsia in exile in 1922 is necessary to be carried through the prism of regional history.*

*Key words: expulsion of scientists from Odessa, high school, the intelligentsia, the bolsheviks, the Soviet regime, repression.*

#### References

1. Makarov, V.G., Khristoforov, V.S. *Vysylka vmesto rasstrelya. Deportatsiya intelligentsii v dokumentakh VChK–GPU. 1921–1923* [Expulsion Instead of Execution. Intellectuals Deportation in VChK-GPU Documents. 1921–1923], Moscow, 2005. 544 p.
2. Kogan, L.A. «Vyslat' za granitsu bezzhalostno» (Novoe ob izgnanii dukhovnoy elity) [«Deport Abroad Ruthlessly» (New Information about Exiled Spiritual Elite)], in *Voprosy filosofii*, 1993, no. 9, pp. 61–84.
3. Makarov, V.G. «Vlast' vasha, a pravda nasha» (k 80-letiyu vysylki intelligentsii iz Sovetskoy Rossii v 1922 g.) [«Power is Yours, but the Truth is Ours» (to the 80th Anniversary of the Expulsion of the Soviet Intelligentsia from Russia in 1922)], in *Voprosy filosofii*, 2002, no. 10, pp. 108–155.
4. Adams'kiy, V. *Deportatsiya ukrains'koi inteligentsii v konteksti stanovlennya totalitarnogo rezhimu* [Deportation of Ukrainian Intelligentsia in the context of Totalitarian Regime Formation], in *Rozbudova derzhavi*, 1996, no. 8, pp. 40–44; no. 9, pp. 47–51.
5. Artizov, A.N. «Ochistim Rossiyu nadolgo». K istorii vysylki intelligentsii v 1922 g. [«We Clean Russia for a Long Time». On the History of the Intelligentsia Expulsion in 1922], in *Otechestvennyye arkhivy*, 2003, no. 1, pp. 65–96.



6. Levchenko, V.V. «Filosofskiy parokhod»: k voprosu o deportatsii odesskikh uchenykh v 1922 g. [«Philosophical Steamship»: to the Issue of Deportation of Odessa Scientists in 1922], in *Problemy slavyanovedeniya*, 2008, issue 10, pp. 125–137.

7. Popova, T.N. *Istoriografiya v litsakh, problemakh, distsiplinakh: Iz istorii Novorossiyskogo universiteta* [Historiography in Persons, Issues, Disciplines: From the History of the University of Novorossiysk], Odessa, 2007, 536 p.

8. Malinova, G.L. *Iz-pod zavesy tayny...* [From Under the Veil of Mystery...], Odessa, 2002, 380 p.

## **IVAN IL'YN AND ALEXANDER KOZHEV: RUSSIAN VERSION OF EUROPEAN NEO-HEGELIANISM**

I.I. EVLAMPIEV

St. Petersburg State University,  
5, Mendeleevskaya liniya, St. Petersburg, 199034, Russian Federation  
E-mail: yevlampiev@mail.ru

*The comparative analysis of neo-Hegelian conceptions of Ivan Ilyin and Alexander Kozhev is performed in the article. The fact that Il'yn's ideas influenced Kozhev's views greatly outlined in the book of «Hegel's philosophy as a doctrine of the concreteness of God and humanity» (1918) is considered. The author describes the common features of the interpretation of Hegel by Kozhev and Il'yn. First, the dialectics understanding as a form of self-development of the object and, secondly, the convergence of Hegel's philosophical method of phenomenology are given. It is shown that the general trend of Hegel understanding in Kozhev and Il'in's works is the interpretation of his philosophy as the radical anthropotheism which identifies God and Man. The main difference in Kozhev and Il'yn's concepts is related to the fact that Il'yn retains the religious content of the philosophy of Hegel in his interpretation and Kozhev completely removes it arguing that Hegel comes to extreme atheism (what is absolutely not true).*

Key words: *neo-Hegelianism, Ivan Il'in, Alexander Kozhev, anthropotheism, atheism, end of history, man as absolute.*

### **References**

1. Kuznetsov, V.N. *Frantsuzskoe neogegel'yanstvo* [French neo-Hegelianism], Moscow, 1982, 200 p.
2. Grier, Ph. Translator's Introduction, in Il'in, I.A. *The Philosophy of Hegel as a Doctrine of the Concreteness of God and Humanity. Vol. 1: The Doctrine of God*. Evanston, IL: Northwestern University Press, 2010, pp. I–LX.
3. Il'in, I.A. *Filosofiya Gegelya kak uchenie o konkretnosti Boga i cheloveka* [The Philosophy of Hegel as a Doctrine of the Concreteness of God and Humanity], Saint-Petersburg, 1994, 544 p.
4. Kozhev, A. *Vvedenie v chtenie Gegelya* [Introduction to the Reading of Hegel], Saint-Petersburg, 2003, 792 p.
5. Gegel', G.V.F. *Nauka logiki v 3 t., t.1* [The Science of Logic in 3 vol., vol. 1], Moscow, 1970, 501 p.
6. Dostoevskiy, F.M. Besy [Demons], in Dostoevskiy, F.M. *Polnoe sobranie sochineniy v 30 t., t. 10* [Complete collection of works in 30 vol., vol. 10], Leningrad, 1974, 520 p.
7. Evlampiev, I.I. *Filosofiya cheloveka v tvorchestve F. Dostoevskogo (ot rannikh proizvedeniy k «Brat'yam Karamazovym»)* [Philosophy of Man in Dostoevsky's Works (from the early works of «The Karamazov Brothers»)], Saint-Petersburg, 2012, 585 p.

**RUSSIA OF THE PAST OR RUSSIA OF THE FUTURE?  
(about Fedor Stepun's article "Soviet and emigrant literature in the twenties")**

S. GARZIANO

Scientific and Research Center named after ANDRÉ LIRONDELLE

Lyon 3 University of Jean Moulin,  
6 cours Albert Thomas, 69008 LYON, France  
E-mail: svetlana.garziano@univ-lyon3.fr

*This article is devoted to Fedor Stepun's attitude toward the Soviet culture and literature. F. Stepun (1884–1965) is a Russian philosopher and writer, who was sent abroad in 1922. The philosophical and cultural concept of this author is studied on the example of his articles, published in the emigrant «New City» journal, and of his basic text «Soviet and emigrant literature in the 20s», published in 1962. F. Stepun's position is also compared with other emigrant thinkers' points of view. The author of the article makes the conclusion, according to which F. Stepun's theory is based on the following principles: 1) the truly thinking emigration is conceived in 1922; 2) the emigrant literature lives in the past, the Soviet – in the future; 3) emigration's historical task is the active protection of free creation.*

*Keywords: Fedor Stepun's works, emigration, Soviet Russia, philosophical steamship, «New City», emigrant literature, Soviet literature, post-revolutionary consciousness, Bolshevik communism, emigration task.*

**References**

1. Stepun, F.A. *Byvshee i nesbyvsheesya* [Past and Unfulfilled Past], New York: Izdatel'stvo imeni Chekhova, 1956, vol. 2, 429 p.
2. Stepun, F.A. *Novyy Grad*, 1932, no. 2, pp. 15–27.
3. Stepun, F.A. *Novyy Grad*, 1935, no. 10, pp. 12–28.
4. Stepun, F.A. Sovetskaya i emigrantskaya literatura 20-kh godov [Soviet and Emigrant Literature of 20-s], in *Kritika russkogo zarubezh'ya, t. 1* [Russian Emigration's Critics, vol. 1], Moscow: Olimp, Biblioteka russkoy klassiki, 2002, pp. 276–293.
5. Bunin, I.A. Missiya russkoy emigratsii [Mission of the Russian Emigration], in *Slovo*, 1990, no. 10, pp. 67–69.
6. Nabokov, V.V. Torzhestvo dobrodeteli [Virtue Celebration], in Nabokov, V.V. *Russkiy period. Sobranie sochineniy v 5 t., t. 2* [Russian Period. Collected Works in 5 vol., vol. 2], Saint-Petersburg: Simpozium, 2001, pp. 683–688.
7. Nabokov, V.V. *Littératures II*, Paris, Fayard, 1985, 443 p.
8. Adamovich, G.V. Dvadtsat' let [Twenty Years], in *Kritika russkogo zarubezh'ya, t. 2* [Russian Emigration's Critics, vol. 2], Moscow: Olimp, Biblioteka russkoy klassiki, 2002, pp. 59–71.
9. Nabokov, V.V. Yubiley [Anniversary], in Nabokov, V.V. *Russkiy period. Sobranie sochineniy v 5 t., t. 2* [Russian Period. Collected Works in 5 vol., vol. 2], Sankt-Petersburg: Simpozium, 2001, pp. 645–647.
10. Stepun, F.A. *Novyy Grad*, 1931, no. 1, pp. 8–20.

---

## «SOCIOLOGY OF REVOLUTION» OF PITIRIM SOROKIN, SCIENTIFIC WORK AND AUTHOR: FATE IN EMIGRATION

V.A. CORDUN

Poltava National Technical University named after J. Kondratyuk,  
24, Pervomaysky prospect, Poltava, Ukraine  
E-mail: cordun@ukr.net

*The article is devoted to the reasons for emigration of the outstanding sociologist, philosopher, educationist and public figure Pitirim Sorokin from the Bolshevik Russia. The special place is spared to Sorokin's doctrine about social revolution as stimulus for emigration with the purpose of presentation of his scientific ideals and theories in the West. The given problem was not the object of philosophic research before. The interconnection of Sorokin's revolution theory and the destiny of sociologist have been shown. Historical and bibliographical methods of research have been used in this article. The Russian origin of Pitirim Sorokin's theory of revolution has been given proof. Sorokin's «Sociology of Revolution» is valued as the scientific work which included scientific achievements of this sociologist, philosopher, educationist and public figure during Russian period of his life. Significance of Pitirim Sorokin's theory of revolution for American period of his scientific activity is discovered.*

**Key words:** *social revolution, Phenomenon of Revolution, World of Revolution, the Russian Revolution of 1917, «The Sociology of Revolution» by Pitirim A. Sorokin, doctrine about social revolution, theory of revolution, Russian Emigration, Bolshevism, Communism, Dostoevsky's «Demons», «Tartuff-like hypocrisy of revolution».*

### References

1. Sorokin, P.A. *Dolgiy put': Avtobiograficheskiy roman* [A Long Journey: The Autobiography of Pitirim Sorokin], Syktyvkar: Shinas, 1991, 304 p.
2. Sorokin, P.A. *A Long Journey: The Autobiography of Pitirim A. Sorokin*, London: Rowman & Littlefield, 1963, 327 p.
3. Solunova, S.S. *Postup' zhizni* [Step of life], in *Na shturm nauki. Vospominaniya byvshikh studentov fakul'teta obshchestvennykh nauk Leningradskogo universiteta* [To Assault Science. Recollection of Former Students of Social Sciences Faculty of Leningrad University], Leningrad: Izdatel'stvo LGU, 1971, pp. 40–43.
4. Sorokin, P.A. *Golod kak faktor* [Hunger as a Factor], Moscow: Akademiya, 2003, XII, 683 p.
5. Sorokin, P.A. *Stranitsy iz russkogo dnevnika. Chast' V* [Pages from Russian Diary. Part V], in *Rubezh*, 1992, no. 2, pp. 3–18.
6. Sorokin, P.A. *The Sociology of Revolution*. Philadelphia & London: J.B. Jippincott & Co, 1925, 428 p.
7. Doykov, Yu.V. *Pitirim Sorokin. Chelovek vne sezona* [Pitirim Sorokin. The Man out of Season], Arkhangel'sk: Tsentr dokumentatsii, 2009, vol. 2, 432 p.
8. Doykov, Yu.V. *Pitirim Sorokin v Prage* [Pitirim Sorokin in Prague], Arkhangel'sk: Tsentr dokumentatsii, 2009, 145 p.
9. Pil'nyak, B.A. *Tret'ya stolitsa: Povesti i rasskazy* [The third capital: Narrative and Stories]. Moscow: Russkaya kniga, 1992, pp. 68–143.
10. Sorokin, P.A. *Sotsiologiya revolyutsii* [The Sociology of Revolution], Moscow: «Territoriya budushchego» – Rosspen, 2005, 702 p.

---

**PHILOSOPHY EXERCISES AS FOUNDATION  
OF COURT DECISION  
(on archival materials of Bulgarian Service of State Security Department)**

T.N. GALCHEVA

Saved Archives – [www.savedarchives.net](http://www.savedarchives.net)  
62, Yanko Sakazov, 3-rd fl, 1504, Sofia, Bulgaria  
E-mail: [info@savedarchives.net](mailto:info@savedarchives.net)

*This article is dedicated to the analysis of one of the documents used in Criminal case №8 of the Sofia city court's 1974 docket. All the documents are in the scientific usage as the sources of information about the Russian emigration in Bulgaria for the first time. The archive of the Bulgarian State Security Service is used. The special attention is paid to the philosophical expertise. It is considered as the foundation of the rare sentence in Bulgaria in the accordance with art.108 and 109 of the Penal code in connection with distributing noxious literature such as the works of N.A.Berdyaev and A.I.Solzhenitsyn. The main aim of the text proposed below is to reveal the metamorphosis through which the philosophical analysis went in order to fulfill its expected purpose. For the acquaintance of the near past processes further study of this source is mandatory. Their «secret history», the memory of these events poses the problem of both the ethical rethinking and evaluation of everything that happened.*

Key words: *history of Russian emigration in Bulgaria, archive of the Bulgarian State Security Service, N.A. Berdyaev, A.I. Solzhenitsyn, philosophical expertise, distributing noxious literature.*

**References**

1. Birman, M.A. A.P. Meshcherskiy (1915–1992). Neskol'ko stranits k biografii pervogo «bitsillieveda» [A.P. Meshcherskiy (1915–1992). Some Pages to the Biography of the First «Bitsillieveda»], in *Politropon. K 70-letiyu V.N. Toporova: sbornik statey* [Politropon. To 70th Birthday of V.N. Toporov: collection of articles], Moscow: Indrik, 1998, pp. 800–805.
2. Chipev, K. Knigi i protsesi [Books and Court Processes], in *Kritika*, 2003, no. 3–4, pp. 79–82.
3. Solntseva–Nakova, E. Deloto shreshchu Don Kikhot [The Court Process against Don Quixote], in *Kritika*, 2003, no. 3–4, pp. 74–78.
4. Galcheva, T., Petkova, G. «Sled nyakolko godini khorata shche imat v»zmozhnost da nauchat...». *Razgovor s g–zha Katrin Makarov. 15 yuli 2012 g.* [«After a Few Years the People Will Have the Opportunity to Learn...». A Conversation with mrs. Katrin Makarov. 15th of July 2012]. Available at: <http://www.comdos.bg/dokumentite-progovaryat/p/openPost/2111> (accessed 22.11.2012).
5. Nakazatelen kodeks [Penal Code], in *Sbornik normativni aktove* [Collected Regulations], Sofia: Sibi, 2009, 297 p.

## YAKOV E. GOLOSOVKER: PHILOSOPHY IN SEARCH OF MAN

E.B. RASHKOVSKY

All-Russian State Library of the Foreign Literature named after M. I. Rudomino  
1, Nikoloyamskaya Str., Moscow, 109189, Russian Federation  
E-mail: rashkov@rambler.ru

*The article is devoted to the implicit philosophical anthropology of Russian thinker Yakov Emmanuilovich Golosovker (1890–1967). The special attention is paid to the prerequisites analysis of his philosophical universe, the antinomianism interpretation of human thoughts and human being. The relations between philosophical anthropology of the thinker and F.M. Dostoevskiy's works, especially with the interpretation of man in the «Karamasov Brothers» novel, are researched. The author confirms that it was the antinomianism of Dostoevskiy's creative thinking, his hidden polemics with I. Kant's works, where Golosovker found the necessary prerequisite to discover and understand the fundamental principles and senses of human thinking and even more wider – the man as a phenomenon itself.*

Key words: *philosophical anthropology of Ya.E. Golosovker, classical philosophy, «the death of God», poetry, the image of sense, mythology, man, imagination, creativity, philosophical antinomianism of I. Kant, antinomianism of Dostoevskiy's interpretation of man.*

### References

1. Rashkovskiy, E.B. Iz istorii budushchego: opyt vostokovednogo chteniya «Fenomenologii dukha» [From History of Future: The Experience of Orientalist's Reading of «Phaenomenologie des Geistes»], in Raskovsky, E.B. «Fenomenologiya dukha» Gegelya v kontekste sovremennogo gegelevedneya [Phenomenology of Spirit by Hegel in the Context of Modern Hegelian Studies], Moscow: Kanon+, 2010, pp. 463–465.
2. Arendt, H. Thinking and Moral Considerations: A Lecture, in *Social Research*. Albany, N.Y., 1984, vol. 51, no. 1–2, pp. 7–37.
3. Arendt, H. *Eykhman v Ierusalime. Istoriya obydennykh zlodeyaniy* [Eichmann in Jerusalem. Story of Usual Atrocity], Moscow: Znanie, 2008, 424 p.
4. Golosovker, Ya.E. (Yakob Sil'v). *Sad dushi* [The Garden of the Soul], Kiev: P. Barsky, 1916. Available at: [http://vottakvot.narod.ru/silvus.htm\\_Toc48291912](http://vottakvot.narod.ru/silvus.htm_Toc48291912)
5. Levi, M. *Pod zvezdoy romantizma: Val'ter Ben'yamin i Gerbert Markuze* [Under the Star of Romanticism: Walter Benjamin and Herbert Marcuse], Minsk: RSL, 2012, 11 p.
6. Gel'derlin, F. *Smert' Empedokla. Tragediya* [The Death of Empedocles. Tragedy], Moscow; Leningrad: Academia, 1931, 136 p.
7. Golosovker, Ya.E. *Izbrannoe. Logika mifa* [Selected Works. The Logics of Myth], Saint-Petersburg: Tsentr gumanitarnykh initsiativ / Universitetskaya kniga, 2010, 499 p.
8. Pasternak, B.L. *Polnoe sobranie sochineniy s prilozheniyami v 11 t.* [Complete Works in 11 vol.], Moscow: Slovo, 2003, vol. 1, 574 p., 2004, vol. 2, 528 p.
9. Golosovker, Ya.E. *Lirika Ellady. Antologiya antichnoy liriki v russkikh perevodakh* [Lyrics of the Ancient Greece. The Ancient Greek Lyrics in Russian Translations], Tomsk: Vodoley, 2006, 1176 p.
10. Golosovker, Ya.E. *Skazaniya o titanakh* [Legends on the Titans], Moscow: Detgiz, 1955, 279 p.
11. Rashkovskiy, E.B. *Vostokovednaya problematika v kul'turno-istoricheskoy kontseptsii A. Dzh. Toynbi. Opyt kriticheskogo analiza* [Problems of Oriental Studies in Cultural and Historical Concept of A. J. Toynbee. The Experience of Critical Analysis], Moscow: Nauka-GRVL, 1976, 200 p.
12. Golosovker, Ya.E. *Empedokl iz Argirita – filosof V veka yazychestva do RKh* [Empedocles from Argeritos: The Heathen Philosopher in the 5th Century BC], in Gel'derlin, F. *Smert' Empedokla. Tragediya* [The Death of Empedocles. Tragedy], Moscow; Leningrad: Academia, 1931, pp. 114–121.

13. Dzhua, M. *Istoriya khimii* [History of Chemistry], Moscow: Mir, 1966, 452 p.
14. Romanovskaya, T.B. *Nauka XIX–XX vekov v kontekste istorii kul'tury (sub"ektivnye ocherki)* [The Science of 19–20th Centuries in the context of Cultural History: Some Personal Considerations], Moscow: Radiks, 1995, 144 p.
15. Golosovker, Ya.E. *Zasekrechenny sekret. Filosofskaya proza* [The Confidential Secret. The Philosophical Prose], Tomsk: Vodoley, 1998, 224 p.
16. Lenin, V.I. Materializm i empiriokrititsizm. Ob odnoy religioznoy filosofii [Materialism and Empiricriticism. Interpreting One Reactionary Philosophical System], in Lenin, V.I. *Polnoe sobranie sochineniy, t. 18* [The Whole Collection of Works, vol. 18], Moscow: Politizdat, 1968, 525 p.
17. Patrologiae cursus completus. Series graeca... accurante J.-P. Migne. T. 97, Paris, 1860, col. 1654.
18. Patrologiae cursus completus. Series latina... accurante J.-P. Migne. T. 32, Paris, 1845, col. 1504.
19. Kroche, B. *Antologiya sochineniy po filosofii. Istoriya. Ekonomika. Pravo. Etika. Poeziya* [The Anthology of Philosophical Works. History. Economics. Law. Poetry], Saint-Petersburg: Pnevma, 1999, 480 p.
20. Konrad, N.I. O trude Golosovkera [Concerning the Golosovker's Work], in Golosovker, Ya.E. *Izbrannoe. Logika mifa* [Selected Works. The Logics of Myth], Saint-Petersburg: Tsentr gumanitarnykh initsiativ / Universitetskaya kniga, 2010, pp. 455–459.
21. Rashkovskiy, E.B., Sivertsev, M.A. Problemy «kul'turnoy imaginatsii» v trudakh Ya.E. Golosovkera [Problems of “Cultural Imagination” in the Works of Ya. E. Golosovker], in Golosovker, Ya.E. *Izbrannoe. Logika mifa* [Selected Works. The Logics of Myth], Saint-Petersburg: Tsentr gumanitarnykh initsiativ / Universitetskaya kniga, 2010, pp. 460–472.
22. Aristotel'. Metafizika [Metaphysics], in Aristotel'. *Sochineniya v 4 t., t. 1* [Works in 4 vol., vol. 1], Moscow: Mysl', 1975, pp. 63–448.
23. Juszczak, W. Sztuka i kryzys, in *Znak*. Kraków, 1986, Rocznik 38, ss. 375–376.
24. Covolo, E. dal. Metafizyka i Objawienie. Droga pierwszych wieków chrześcijaństwa [Metaphysics and Revelation. The Way of the first centuries of Christianity], in *Dziedzictwo chrześcijańskiego Wschodu i Zachodu* [Heritage of the Christian East and West], Czestochowa: Inst. filologii obcych, 2006, ss. 19–27.
25. Dostoevskiy, F.M. Brat'ya Karamazovy [The Karamazov Brothers], in *Polnoe sobranie sochineniy v 30 t.* [Complete Works in 30 vol.], Leningrad: Nauka / Leningrad Dept, 1976, vol. 14, 511 p., vol. 15, 624 p.
26. Rorti, R. Relyativizm: naydennoe i sdelannoe [Relativism: What Is Found and what Is Completed], in Rorti, R. *Pragmatizm R. Rorti i rossiyskiy kontekst* [Pragmatism of Richard Rorty and the Russian Context], Moscow: Traditsiya, 1997, 489 p.
27. Kant, I. Prolegomeny ko vsyakoy budushchey metafizike, mogushchey proyavit'sya kak nauka [Prolegomena in Any Future Metaphysics which can appear as a Science], in Kant, I. *Sochineniya 6 t., t. 4, chast' 1* [Works in 6 vol., vol. 4, part 1], Moscow: Mysl', 1965, pp. 69–210.
28. Solov'ev, V.S. Kant [Kant], in Solov'ev, V.S. *Sochineniya v 2 t., t. 2* [Works in 2 vol., vol. 2], Moscow: Mysl', 1988, pp. 441–479.
29. Borisov, A., Archpriest. *Ot Paskhi do Pyatidesyatnitsy (propovedi i besedy)* [From Easter to Pentecost: Sermons and Talks], Moscow: Khram sv. Bessrebrenikov Kosmy i Damiana v Shubine, 2012, 428 p.
30. Campbell, J. a. Moyers, B. The Power of Myth. N.Y., etc.: Doubleday, 1988, XIX, 231 p.
31. Mann, Th. Volshebnaya Gora [The Magical Mountain], in *Sobranie sochineniy v 10 t.* [Works in 10 vol.], Moscow: Goslitizdat, 1959, vol. 3, 500 p., vol. 4, 543 p.
32. Bulgakov, M.A. *Izbrannoe. Roman «Master i Margarita». Rasskazy* [Selected Works. The Novel «The Master and Margaret». Short Stories], Moscow: Khudozhestvennaya literatura, 1983, 480 p.
33. Vico, G. Opere, in A cura di P. Rossi, Milano: Rizzoli, 1959, 918 p.
34. Solov'ev, V.S. «Nepodvizhno lish' solntse lyubvi...». *Stikhotvoreniya. Proza. Pis'ma. Vospominaniya sovremennikov* [«Only the Sun of Love Is Immobile...». Verses. Prose. Letters. Contemporaries' Memoirs], Moscow: Moskovskiy Rabochiy, 1990, 445 p.

35. Rashkovskiy, E.B. A.M. Petrov kak istorik-myslitel' [A.M. Petrov as a Historical Thinker], in *Istoricheskiy zhurnal* [Historical Magazine], Moscow, 2012, no. 3 (9), pp. 667–674.
36. Jankélévitch, Vl. La mort. Paris: Flammarion, 1966, 426 p.
37. Arendt, Kh. *Skrytaya traditsiya* [The Hidden Tradition], Moscow: Tekst, 2008, 221 p.

## METHODOLOGICAL PROBLEMS OF THE HUMANITIES

### FORMATION OF PSYCHOANALYTIC APPROACH TO STUDYING CULTURE IN EUROPE AND IN RUSSIA

D.L. SHUKUROV

Shuya Branch of Ivanovo State University,  
24, Kooperativnaya St., Shuya, 155908, Russian Federation  
E-mail: shoudmitry@yandex.ru

*The article is devoted to the research of historical specifics of formation of psychoanalytic approach to studying of the culture. The characteristics of theoretical and methodological basis of the psychoanalytically oriented cultural science is presented. The author considers the unique scientific value of the psychoanalytic theory within the context of humanitarian knowledge of the XX century and tells about the forms of mutual influence of psychoanalysis and modern culture. The objective of the research is in the analysis of history of formation of a psychoanalytic approach in the modern cultural science. A study of historical context of interaction between cultural paradigms of western and Russian psychoanalysis is performed. Features of an avant-garde esthetics in a context of its interaction with a psychoanalysis discourse are considered. The theoretical arguments confirming an urgency of psychoanalysis in modern humanitarian knowledge are presented.*

**Key words:** *cultural science, psychoanalysis, neurosis, society, unconscious, dream, free associations, culture, Russian literary avant-garde, metaphysics of gender.*

#### References

1. Freyd, Z. *Tolkovanie snovideniy* [Interpretation of Dreams], Moscow: Akademicheskii proekt, 2007, 512 p.
2. Voloshinov, V.N. Freydizm. Kriticheskiy ocherk [Freydizm. Critical Sketch], in Voloshinov, V.N. *Filosofiya i sotsiologiya gumanitarnykh nauk* [Philosophy and Sociology of the Humanities], Saint-Petersburg: Asta-press ltd, 1995, pp. 87–189.
3. Freyd, Z. *Totem i tabu* [Totem and Taboo], Moscow: Akademicheskii Proekt, 2007, 159 p.
4. Rozhdestvenskiy, D.S. *Psikhoanaliz v rossiyskoy kul'ture* [Psychoanalysis in the Russian Culture], Saint-Petersburg, 2009, 170 p.
5. Rozanov, V.V. *Uedinennoe* [Secluded], Petrograd, 1916, 154 p.
6. The Freud – Jung Letters. W. McGuire, ed. London: Hogarth, 1974, 495 p.

---

## CRITICISM AND BIBLIOGRAPHY

### ETERNAL HUMAN BEING About Igor Evlampiev's Book: "Andrey Tarkovskiy's Artistic Philosophy" (Ufa: "ARC" Publishing House, 2012, 427 p.)

P.M. KOLYCHEV

St. Petersburg National Research University of Information Technology, Mechanics and Optics,  
49, Kronverkskiy pr., St. Petersburg, 197101, Russian Federation,  
E-mail: kolychev.piter@rambler.ru

*The analysis of the main content of I. Evlampiev's book «Artistic Philosophy of Andrei Tarkovsky». The basic principles of Tarkovsky's philosophical outlook are described in the article: first, the idea of involvement of man not only in the earthly existence in time, but also in the eternal being, and, second, the idea that man has an intrinsic ability to change his own state and the state of the world. Particularly, I. Evlampiev's point of view on the ideological content of the film «Stalker» is analyzed in detail. The book clearly shows that the main problem that Tarkovsky decided in this film is the problem of man's faith in his own strength. The conclusion is that the philosophical concept of Tarkovsky's creativity stated in the book should be the basis of all subsequent studies of his works and world outlook.*

*Key words: Andrei Tarkovsky's philosophical outlook, philosophy of art of cinema, metaphysics of man, Russian philosophy, religion, faith, sacrificialness, Dostoyevsky, «Ivan's Childhood», «The Passion According to Andrei», «Stalker».*

#### References

1. Evlampiev, I.I. *Khudozhestvennaya filosofiya Andrey Tarkovskogo* [Artistic Philosophy of Andrei Tarkovsky], Ufa: ARC, 2012, 472 p.
2. Tarkovskiy, A.A. *Zapechatlennoe vremya* [Sculpting in Time], in Andrei Tarkovskiy. *Arkhivy. Dokumenty. Vospominaniya* [Andrei Tarkovsky. Archives. Documents. Memories], Moscow: Podkova; Eksmo-press, 2002, pp. 95–350.
3. Turovskaya, M. *7 1/2, ili Fil'my Andrey Tarkovskogo* [7 and a half or Andrei Tarkovsky's films], Moscow: Iskusstvo, 1991, 255 p.
4. Surkova, O. *Khroniki Tarkovskogo. «Stalker»* [Chronicles of Tarkovsky. «Stalker»]. Available at: <http://www.tarkovsky.su/library/syrkova-stalker-journal-2>
5. Andrei Tarkovskiy o kinoiskusstve [Andrei Tarkovsky about Art of Cinema], in *Mir i fil'my Andrey Tarkovskogo* [World and Films of Andrei Tarkovsky], Moscow: Iskusstvo, 1991, pp. 315–328.



**ONTOLOGY TO HISTORY  
IN CREATIVE INTERPRETATION OF THE MARXIST:  
about the book of F.V. Chann-kay-si «Philosophy of History. The History  
of Humanistic Measurement»**

A.V. BRAGIN

Ivanovo State Power Engineering University, Ivanovo, Russian Federation

34, Rabfakovskaya Str., Ivanovo, 153003, Russian Federation

E-mail: anvibr@mail.ru

*The article is devoted to F.V. Chann-kay-si's monograph «Philosophy of History. The History of Humanistic Measurement», which considers the confirmation of historical humanistic measurement according to the Marxism, the accent is made on the author's understanding of historical ontology. The author discusses the fact that philosophy of history is the ontology and epistemology of history according to F.V. Chann-kay-si's opinion, but the activity approach to understand the history allows to overcome the theologism and eschatologism in his view on history. The polemically pointed work of F.V. Chann-kay-si objectively discusses with the post-modernism, rejects relativism and nihilism in understanding history. According to the F.V. Chann-kay-si's approach, a man is considered as the subject that is the creator of history; historical being is interpreted as the situation of crisis, the point of bifurcation in society development, «knot» which connects past, present and future. The author expresses the solidarity with F.V. Chann-kay-si that in the situation of historical being the mankind is enduring now it is important to realize the humanistic vector of historical development.*

*Key words: ontology, philosophy of history, humanism, Marxism, being, crisis, bifurcation, man, culture, civilization.*

#### References

1. Yaskevich, Ya.S. *Filosofiya istorii v kontekste sovremennoy sotsial'noy filosofii* [Philosophy of history in the context of modern social philosophy], in *Istochnikovedenie i spetsial'nye istoricheskie distsipliny* [Chronology and special historical disciplines], Minsk: BDU, 2007, issue 3, pp. 24–34.
2. Danto, A.S. *Analiticheskaya filosofiya istorii* [Analytical philosophy of history], Moscow: Ideya-Press, 2002, 292 p.
3. Uayt, Kh. *Metaistoriya: Istoricheskoe voobrazhenie v Evrope XIX veka* [Metahistory: The imagination of history in Europe XIX age], Ekaterinburg: Izdatel'stvo Ural'skogo universiteta, 2002, 528 p.
4. Riker, P. *Vremya i rasskaz, v 2 t., t. I* [Time and tale, in 2 vol., vol. 1], Moscow; Saint-Petersburg: Universitetskaya kniga, 1998, 313 p.
5. Strelkov, V.I. *K ontologii istoricheskogo teksta: nekotorye aspekty filosofii istorii* FR. Ankersmita [To ontologies of the history text: some aspects philosophy of history Franklin R. Ankersmit], in *Filosofiya i sovremennye problemy gumanitarnogo znaniya* [Philosophy and modern problems of the humanitarian knowledge], Moscow, 2000, issue 2, pp. 123–138.
6. Rakitov, A.I. *Istoricheskoe poznanie: Sistemno-gnoseologicheskij podkhod* [History cognition: System-gnoseology approach], Moscow: Politizdat, 1982, 303 p.
7. Uaytkhed, A.N. *Priklyucheniya idey* [The adventures of ideas], in Uaytkhed, A.N. *Izbrannye raboty po filosofii* [Selected works on the philosophy], Moscow: Progress, 1990, pp. 389–702.
8. Fevr, L. *Boi za istoriyu* [Battles for the History], Moscow: Nauka, 1991, 628 p.
9. Tsann-kay-si F.V. *Filosofiya istorii. Istoriya v gumanisticheskoy izmerenii* [Philosophy of history. The History in humanistic measurement], Moscow: Rossiyskoe gumanisticheskoe obshchestvo, 2012, 330 p.

10. Znanie o proshlom v sovremennoy kul'ture (materialy kruglogo stola) [Knowledge about past in modern culture (material of the round table)], in *Voprosy filosofii*, 2011, no. 8, pp. 3–45.
11. Barg, M.A. *Epokha i idei. Stanovlenie istorizma* [The Epoch and ideas. Formation of historicism], Moscow: Mysl', 1987, 348 p.
12. Rikkert, G. *Nauki o prirode i nauki o kul'ture* [Sciences about nature and sciences about culture], Moscow: Respublika, 1998, 394 p.
13. Solov'ev, V.S. Opravdanie dobra [Justification of the Good], in Solov'ev, V.S. *Sochineniya v 2 t., t. 1* [Works in 2 vol., vol. 1], Moscow, 1988, pp. 49–580.
14. Reshchikova I.P. Kommunizm: mezhdru vremenem i prostranstvom [Communism: between time and space], in *Khora*, 2008, no. 3, pp. 113–126.

---

**On «Solov”evskie issledovaniya» journal**  
(ISSN 2076-9210)  
«Solov”ev studies»

«Solov”evskie issledovaniya» journal is a scientific publication, devoted to the urgent issues of the Humanities like Philosophy, Philology, and Cultural Studies. Results of the Russian and Foreign research are published in the journal.

The journal has been published since 2001, the foremost authorities from the Philosophy and Science Centers of Russia, Germany, France, the UK, the Netherlands, Poland, and Bulgaria are the members of the editorial staff of it.

The journal frequency is 4 issues a year; in March, June, September, December.

You can find the information about the journal on <http://www.ispu.ru/node/8026>

The full electronic version of all the issues since 2001 is on <http://www.ispu.ru/node/6623>

«Solov”evskie issledovaniya» journal is in the list of the leading reviewed scientific journals and issues published, approved by the State Commission for Academic Degrees and Titles of the Ministry of Education and Science of the Russian Federation. The main research results of theses for Candidate Degree and Doctor Degree are published.

You can subscribe to the quarterly «Solov”evskie issledovaniya» journal in any post office in Russia.

The subscription conditions are in «Rospechat Catalogue» (section «Journals of Russia»), for nondomestic subscribers are in catalogues of JSC «MK-Periodica».

The subscription zip in «Rospechat Catalogue» is 37240.

The Editorial Office Address

34, Rabfakovskaya st., Ivanovo, 153003, Ivanovo State Power Engineering University, Department of Philosophy, Russian Research Educational Centre of Solovyev’s Heritage (The Solovyev Seminar)

Phone: (4932) 26-97-70, (4932) 26-98-57

E-mail: [maximov@philosophy.ispu.ru](mailto:maximov@philosophy.ispu.ru)  
[koroleva@ispu.ru](mailto:koroleva@ispu.ru)

The Solovyev Seminar Site: <http://solovyov-seminar.ispu.ru>

You can find the information about the current activities of the Solovyev Seminar on <http://www.ispu.ru/taxonomy/term/1071>

Chief Editor,

Mikhail V. Maksimov

Dr. Philosophy, Professor

Phone: (4932) 26-97-70

fax: (4932) 38-57-01, 26-97-96

E-mail: [maximov@philosophy.ispu.ru](mailto:maximov@philosophy.ispu.ru), [mymaximov@yandex.ru](mailto:mymaximov@yandex.ru)